



**Non Profit Making, Secular, Non Political,
Non Governmental Global Organization**



**LEAD INDIA
FOUNDATION**

REJUSTIFYING SUSTAINABLE ECONOMIC, POLITICAL AND SOCIAL JUSTICE
Networking | Fund Raising | Capacity Building | Consulting | Research | Training

BOSS APPLICATION FORM

GUIDELINES:

1. Please enter all relevant details. Do not keep any details vacant / unfilled.
2. In case of questions with multiple options, please tick the appropriate answer.
3. In case you wish to provide any additional information, please attach a separate sheet.
4. Attach you current updated CV and business card along with this application form.
5. BOSS Facilitation center will be provided to highly competent agency
All rights are reserved with Lead India Foundation



PLEASE WRITE IN BLOCK CAPITALS

Title (Dr/Mr/Mrs/Miss/Ms)

Full Name

Address:

Telephone / Mobile Number:

Email: Passport No. Date of Issue

Date of Birth: Gender: M F Married: Y N

Blood Group PAN No. (Personal)

SECTION I: PERSONAL FACT SHEET

1. Educational Qualification (beginning with the most recent):

Qualification	Year of Passing	Name of Institution

2. Current Occupation: (Please Tick)

a.) Service b.) Business c.) Both

To be filled in by those in service

Name of Organization :

Designation :

Previous Work Experience :

Period	Organization Name	Designation	Responsibilities

FOR INDIVIDUAL MEMBERSHIP, PLEASE USE THE INDIVIDUAL MEMBERSHIP APPLICATION FORM..

Is this a membership organization? Yes No Type of Members Individuals Organization Both

Level of Activity Local National International Number of members?

AREA(S) OF ACTIVITY (pleas check up to these only)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Ageing | <input type="checkbox"/> Education | <input type="checkbox"/> Labor | <input type="checkbox"/> Religion, Belief & Ethics |
| <input type="checkbox"/> Agriculture & Food | <input type="checkbox"/> Environment | <input type="checkbox"/> Law & Legal Affairs | <input type="checkbox"/> Science & Technology |
| <input type="checkbox"/> Business & Economic Policy | <input type="checkbox"/> Family | <input type="checkbox"/> Narcotics, Drugs & Crime | <input type="checkbox"/> Social & Cultural Development |
| <input type="checkbox"/> Children & Youth | <input type="checkbox"/> Human Rights | <input type="checkbox"/> Peace & Security | <input type="checkbox"/> Sports & Recreation |
| <input type="checkbox"/> Communications & Media | <input type="checkbox"/> Health & Nutrition | <input type="checkbox"/> Population/Human Settlements | <input type="checkbox"/> Trade & International Finance |
| <input type="checkbox"/> conflict Resolution | <input type="checkbox"/> Indigenous People | <input type="checkbox"/> Refugees | <input type="checkbox"/> Women's Status & Issues |
| <input type="checkbox"/> Development | <input type="checkbox"/> International Organization | <input type="checkbox"/> Relief Services | <input type="checkbox"/> Other |

3. Does your professional background involve any of the following? (Please tick the appropriate box)

- | | | | |
|-------------------------|--------------------------|-----------------------------|--------------------------|
| 1. Marketing/Sate | <input type="checkbox"/> | 2. Software/Hardware/IT | <input type="checkbox"/> |
| 3. Education/Training | <input type="checkbox"/> | 4. Profit Center Management | <input type="checkbox"/> |
| 5. Small Business Mgmt. | <input type="checkbox"/> | 6. Other (specify)_____ | <input type="checkbox"/> |

4. Are you currently associated with any professional group/association?

if yes, give details: _____

SECTION II: PROJECT DETAILS

1. How do you run your nonprofit

Proprietorship Partnership Private Ltd. Public Ltd. Society Trust

Do you have FCRA, 35 AC, 35 (I, II), 80G, 12A, SAMS REGN., PODAR REGN.

a.) Yes b.) No

If yes, what are they _____

2. Geographical area of operation _____

located in the state of _____

3. When do you propose to take our BOSS Service

Immediately Within next 3 months

4. Do you already possess any project?

Yes No

5. If no, do you have any project in mind?

Yes No

6. Document to be attached

- | | |
|---|--|
| <input type="checkbox"/> Registration Certificate of Organization | <input type="checkbox"/> By-Law or deed of the NPO |
| <input type="checkbox"/> Last three years Audit Document | <input type="checkbox"/> Last three years Annual Report |
| <input type="checkbox"/> Detail profile of chief Functionary | <input type="checkbox"/> Detail profile of the Organization |
| <input type="checkbox"/> Pan Card of organization and The chief functionary | |
| <input type="checkbox"/> Pass Port Copy front and back page of the chief Functionary (If Available) | |
| <input type="checkbox"/> Driving Licence of Chief Functionary | <input type="checkbox"/> Document Showing the Blood Group of the Chief Functionary |
| <input type="checkbox"/> Document Showing the DoB of the Chief Functionary | |
| <input type="checkbox"/> Two passport size photo graphs of the Chief Functionary with name in the Backside (White Back ground and straight looking face). | |
| <input type="checkbox"/> One Declaration of the Organization Showing interest to be a member of Lead India Foundation | |
| <input type="checkbox"/> Membership Form duly filled | <input type="checkbox"/> A demand draft of Rs. 20,000 in the name of Lead India payable at Gandhinagar |

7. In case you do not have a website, Do you want to have one? Yes No

8. How much funds are you willing to raise?

More than 50 Lacs 40 to 50 Lacs 30 to 40 Lacs Below 30 Lacs

9. How do you propose to raise the funds required for this venture?

Own Capital	_____ %
Loans from financial institutions	_____ %
Other Sources	_____ %

If from other sources, please specify the source and attach a note on the background of the person(s)

10. What efforts / initiatives, would you put in to make this nonprofit a success?

11. State reasons why Lead India should consider you as a BOSS partner.

I am an authorized representative of this organization and I affirm all information submitted on this form is true and accurate. By signing above I confirm that I have read, consulted, asked about the norms and understood everything about the BOSS program and want to be a member with my full consent and will, I also know that Lead India Foundation is not a funding agency. I assure and promise to promote all the activities of LEAD INDIA FOUNDATION with honesty. We know, the fees we are giving is the Donation for development of the concept of LEAD INDIA FOUNDATION.

Date: _____

Place _____

Address Seal of the organization

Signature

Note: Membership is activated only when membership dues are received and application is approved by the International Director & Membership Committee. If you are not admitted as BOSS member, your application fee (membership dues) will be reimbursed, minus a basic charge of INR 10000 for processing the application.